Town of Dover Planning Board

- Robert Hooper Chairman
- □ Paul McGrath Vice Chairman
- □ William B. Gilbert
- Jose Yamoza
- □ William Shauer
- □ John R. Frister
- Joan Bocchino
- Harry Ruiz

COUNTY OF MORRIS

37 NORTH SUSSEX STREET P.O. BOX 798 DOVER, NEW JERSEY 07802-0798

Telephone: 973-366-2200 (Ext. 115) Fax: 973-366-0039 □ Javier Marin - Mayor
 □ William Shuler - Alderman
 □ Lewis Fico- Alternate I
 □ Kay Walker- Alternate II
 □ Lee Greb - Board Attorney
 □ Michael Hantson - Town Engineer
 □ Regina Nee - Clerk/Secretary

PLANNING BOARD AGENDA OF MAY 26, 2004

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. ADEQUATE NOTICE OF MEETING
- **E.** APPROVAL OF MINUTES: April 28, 2004 Regular Meeting
- F. CORRESPONDENCE See Clerk
- **G. PUBLIC PORTION** Other than pending cases
- H. REPORTS
 - Chairman's Report...........Robert Hooper
 Treasurer's Report.......Ron Frister
 Budget & Finance Report......Ron Frister
 Master Plan........Robert Hooper
- I. RESOLUTIONS None
- J. CASES

SD-03-04 – Randolph Knolls; Block 316, Lot 3, also known as 12 Baker Ave. located in the R-3 Zone. The application is a two (2) lot Minor Subdivision to create one (1) building lot and the remaining single family dwelling, a side yard setback variance and any other variances and waivers that may be required.

SP-02-04 – Valley National Bank; Block 1902, Lot 2.01, also known as 96 E. Blackwell Street located in the C-1 Zone. The application is a Preliminary and Final Major Site Plan for a 1,426 SF one (10 story addition with associated site improvements, a variance for off-street loading and any other variances and waivers that may be required.

Town of Dover Planning Board

Regular Meeting

K EWSP Committee Report Lee Greb None

L. OLD BUSINESS

- Letter to Board from William P. Byrne re: Edward Murray
- Discussion of proposed Steep Slope Ordinance and Development Checklist

M. NEW BUSINESS

N. **DATES**: REGULAR MEETING TO BE HELD June 23 2004. AT 8:00 PM. WORKSHOP SAME NIGHT AT 7:00 PM

O. ADJOURNMENT

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.